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**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No SW 723/2023 6181 /CHSE(O) dt 03.11.2022 /

From

The Secretary,
CHSE, Odisha, Bhubaneswar.

To

The Heads of the Institutions/ Principals of All affiliated H. S. School.

Sub:- **Athletic Meet (Boys & Girls)** for the year 2023-24 Zonal, Final & Selection Competition to be hosted by **Municipal H.S. School, Rourkela, Sundargarh & the Events conduct at Birsa Munda Athletic Stadium, Rourkela, Sundargarh.**

Sir,

I am directed to attach here with the guidelines as per SGFI Rules -2023-24 for conduct of Athletic Meet (Boys & Girls) Zonal, Final & Selection Competition of the Council for the session 2023-24 scheduled to be held from **09.11.2023 to 11.11.2023** to be hosted by **Municipal H.S. School, Rourkela, Sundargarh & the Events conduct at Birsa Munda Athletic Stadium, Rourkela, Sundargarh.** All the participants of the concerned H.S. School are informed accordingly.

The Principal of the participating Institutions are requested to submit the list of players /Athletes to the C.H.S.E(O), Odisha through its mail chesodisha@gmail.com with copy to the Principal, **Municipal H.S. School, Rourkela, Sundargarh** through its e-mail pradhanparesh.1963@gmail.com & municipalcollege8@gmail.com . positively by **07.11.2023** so as to take preparatory actions in the matter.

You are requested to depute their athletes under the age of 19 (as on 31.12.2023) to the organizing H.S. School as per the guideline attached here with.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring Institution.

Refreshment charges @ Rs. 120/- (Rupees one hundred twenty only) per player per day shall be paid by the Council through organizing H.S. School. An eligibility proforma enclosed herewith to be duly filled in & submitted along with a group photograph of the principal, Manager and players at the venue for necessary action.

The players are also required to produce self-attested photo copy of **H.S. School ID card, Aadhaar Card & Birth certificate** (from the Register of Birth and Death) in the venue for verification.

Yours faithfully,


Secretary

Contd...2/-

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Memo No. 6182 /CHSE,(O)dt. 03.11.2022 /

Copy forwarded to the Principal **Municipal H.S. School, Rourkela, Sundargarh** for information & necessary action.


Secretary

Memo No. 6183 /CHSE(O)./,dt. 03.11.2022 /

Copy forwarded to the Director, Sports and Youth Services Department Govt. of Odisha, Bhubaneswar/ Addl. Director, Sports and Youth Department - cum-Commissioner, Rourkela, Municipal Corporation, Rourkela/ Deputy Director, Sports-cum-Officer in-charge Sports Hostel, Rourkela/ Director, School Sports Association Bhubaneswar for information and necessary action.


Secretary

Memo No. 6184 /CHSE(O)./,dt. 03.11.2022 /

Copy forwarded to the P.S. Chairman/All Officers/All Zones for information and necessary action.


Secretary

Reporting Place/date/Time-(**Repotting on 08.11.2023 up to 08 P.M.**) at Birsa Munda Athletic Stadium, Rourkela, Sundargarh. (10.00 A.M to 08.00 P.M) Contact Mobile Number of Principal - 9937107002 & Mobile Number of PET- 9040756252- Organized by Municipal H.S. School, Rourkela, Sundargarh.

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COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
Prajnapitha, Samantapur, Bhubaneswr-13

No SW- 723/2023 6186 / dt. 03.11.2022

List of Events of the Annual Athletic Meet for the session 2023-24. For each events, more than 05(Five Institution) shall participate.

EVENTS FOR BOYS

RUNS	JUMPS	THROWS
100 Mts.	Long Jump	Discuss
200 Mts.	High jump	Javelin
400 Mts.	Triple jump	Putting the Shot
800 Mts.	Pole Vault	Hammer
1500 Mts.		
3000 Mts.		
5000 Mts.		
110 Mts. HURDLES		
100 Mts. Relay		

EVENTS FOR GIRLS

RUNS	JUMPS	THROWS
100 Mts.	Long Jump	Discuss
200 Mts.	High jump	Javelin
400 Mts.	Triple jump	Putting the Shot
800 Mts.	Pole Vault	Hammer
1500 Mts.		
110 Mts. HURDLES		
100 Mts. Relay		


Secretary

**RULES & INSTRUCTIONS OF ANNUAL ATHLETIC MEET
OF THE COUNCIL FOR THE SESSION 2023-24.**

1. The teams are advised to bring their H. S. School Identity Cards and H. S. School Flag with team.
2. To participate in the Athletic Meet age of the Candidate shall be under 19 (Nineteen) Years as on 31.12.2023.
3. Participating H. S. Schools should send a maximum number of 15 (Fifteen) Athletes (Boys-10 & Girls-05) to the Athletic Meet subject to Condition that a participant will not be allowed to Participate in more than 04 (Four) events.
4. The sponsoring institution shall pay TA to the participants including officials and shall bear other necessary expenses.
5. TA / DA/CA of the Team Manager and other Officials shall be borne by the sponsoring institutions.
6. The participating teams shall have to produce their passport photographs duly attested by the Head of Institutions and produce before the hosting College for Registration.
7. The Institutions shall include the events in which they like to participate in the enclosed proforma which shall be addressed to the hosting Institution.
8. The team shall produce eligibility proforma duly filled in before the hosting Institution at the time of reporting.
9. All Athletic shall register themselves at the venue latest by 10 P.M one day before on submission of authenticated identical proof and receive their chest postpositively.
10. Athletes will get refreshments @120/- (Rupees One Hundred Twenty only) per players per day.


Secretary

State:

NATIONAL SCHOOL GAMES 2023 - 2024

Latest Photo
attested by the
H.M /
Principal with
Date and Seal

District.....

Under the aegis of School Games Federation of India

Certificate of Eligibility

Discipline: Under Boys / Girls

1	Name of the Participant (In Block Letters)	
2	Father's Name (In Block Letters)	
3	Mother's Name (In Block Letters)	
4	Name of the School (In Block Letters)	
5	Institution Full Address (In Block Letters)	
6	Institution Contact Number (with code if any)	
7	Last Year Registration No.SGFI	
8	Date of Birth [i] In Fig [ii] In Words	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
9	Aadhar No.	
10	Passport No. (If available)	
11	Discipline	
12	Age completed in years as on 31 st December	Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days <input type="text"/> <input type="text"/>
13	Permanent address with Phone / Mobile No (In Block Letters)	
14	Admission No. & Year	
15	Date of Joining the School	
16	Standard & Section Studying this year	
17	Standard Studying last year	
18	Bank Details of participant (If no then mention Mother/Father A/C No.)	Name : Name of Bank : A/C No. : IFSC Code :
19	Personal Identification Marks :	1. 2.
20	Signature of the Participant	

ELIGIBILITY: 1. Eligibility to participate in U/11 Yrs. Age Group born on or after 1-1-2013 and 3rd to 5th class.
 2. Eligibility to participate in U/14 Yrs. Age Group born on or after 1-1-2010 and 6th to 12th class.
 3. Eligibility to participate in U/17 Yrs. Age Group born on or after 1-1-2007 and 6th to 12th class.
 4. Eligibility to participate in U/19 Yrs. Age Group born on or after 1-1-2005 and 6th to 12th class.

CERTIFICATE: 1. Certified that the above participant is a bonafide student of this institution for the years.
 2. Certified that I have personally verified the admission record maintained in the school and found correct.
 3. Certificate that it is understood in the event of information furnished above found to be partly or wholly untrue, the above student is liable to be unqualified for a period of two years in case the student is a member of the participant is liable to be disqualified for a period two years in case the student is a member of the team the participant is liable to be disqualified as a whole.
NOTE : If we found any information is wrong we have a right to remove his / her name from team at any stage.

Signature of the Parent

Signature of the Class Teacher / P.E.T / P.D

Signature with Seal of the Head of Institution / Principal

Signature with Seal of the district Organizing Secretary School Games Federation

Signature with Seal of the 67th Inter District Tournament Organizing Secretary

Signature of the Coach / Manager
Post / Desn.....

Signature of the Competent Authority of State / UT / Unit / with Seal

For Office Use Only

Name of Invigilator

Sign. Of Invigilator

BONAFIDE CERTIFICATE

This is to certify that Mr. / KumS/O, D/O ofwho is / was bonafide student of this institution during the years from.....to.....studied from.....toclass and as per institution records his /her particulars are as follow.

1. Admission No :
2. Date of Birth :

Date:

Signature of the H.M / Principal
With Seal

MARKS SHEET

Name of the School _____

Mandal _____ District _____

Name of the Student:

Class & Section:

Roll No:

Admn No:

S.No	Subject	Marks	Grade	Remarks
1	Telugu			
2	Hindi			
3	English			
4	Mathematics			
5	General science			
6	Social Studies			
	Total			

Date:

Signature of the H.M / Principal
With Seal



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013
ELIGIBILITY PROFORMA

NAME OF THE INSTITUTION:-

SL No.	Name of the participant	Roll No	Class In Which Reading/Aadhar No	Date of Birth	Year of passing In Matriculation Attested with Photocopy of the Certificate be Submitted	Year of admission With date	Name of Event	Signature of the participant with photograph

Signature of Manager

Signature of Principal
(With seal)