



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-728 /2023/ 6289 /CHSE (O), dt. 09.11.2023

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions participating in under 19 **Kho-Kho** Competition (**Boys**) for the Session, 2023-24.

Sub:- Conduct of **Kho-Kho** competition (**Boys**) (Zonal, Final & Selection Trial) for the Session, 2023-24.

Madam/ Sir,

I am directed to inform you that under 19 **Kho-Kho** competition (**Boys**) (Zonal, Final & Selection Trial) of the Council of Higher Secondary Education, Odisha for the Session, 2023-24 will be conducted from **Dt.14.11.2023 to 16.11.2023 (Zonal level) & Dt. 17.11.2023 to 18.11.2023 (Final & Selection Trial)**.

The fixture and guidelines [as per SGFI guidelines (2023-24)] for the Kho-Kho competition (Boys) are enclosed herewith.

You are therefore, requested to send your team age under 19 (as on 31.12.2023) to the Organizing Higher Secondary School, and they are to report there on **Dt.14.11.2023 (07.00 AM)** for participation.

TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 120/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing institution

An eligibility proforma in respect of participation in SGFI is also enclosed herewith, and this is to be duly filled in and submitted in the CHSE head office along with a group photograph of the Principal, Manager and Players for further course of action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of the Birth and Death in the venue for verification.

Yours faithfully,


Administrative Officer

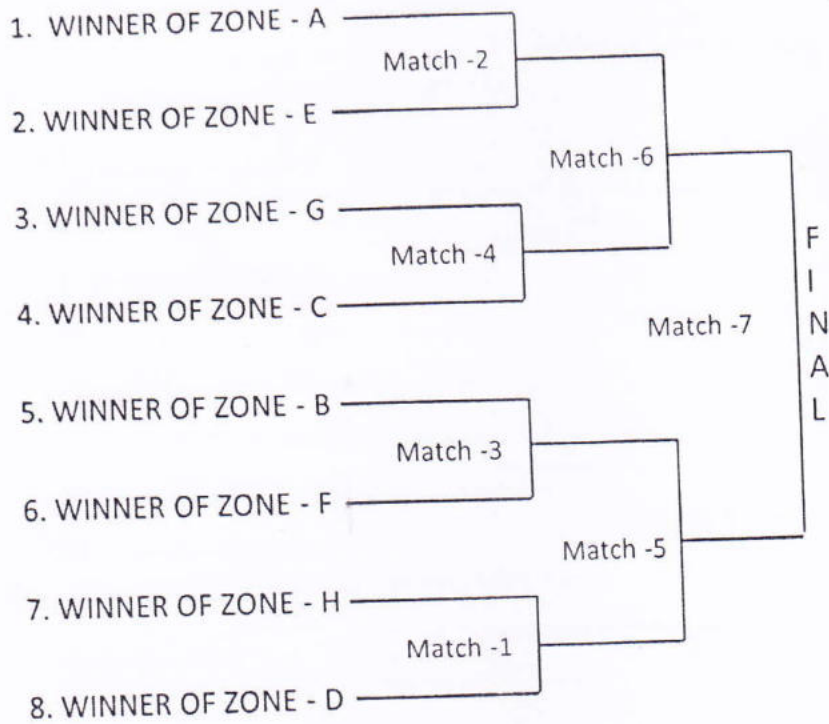
Memo No. 6290 /CHSE(O), Dt. 09.11.2023 /

Copy forwarded to the P.S.to Chairperson / All Officers/ All Zones for information and necessary action.


Administrative Officer



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
 KHO - KHO (BOYS) FIXTURE
 VENUE - BARUNESWAR HIGHER SECONDARY SCHOOL, JAIPUR
 DATE - 17.11.23 - 18.11.23
FINAL ZONE



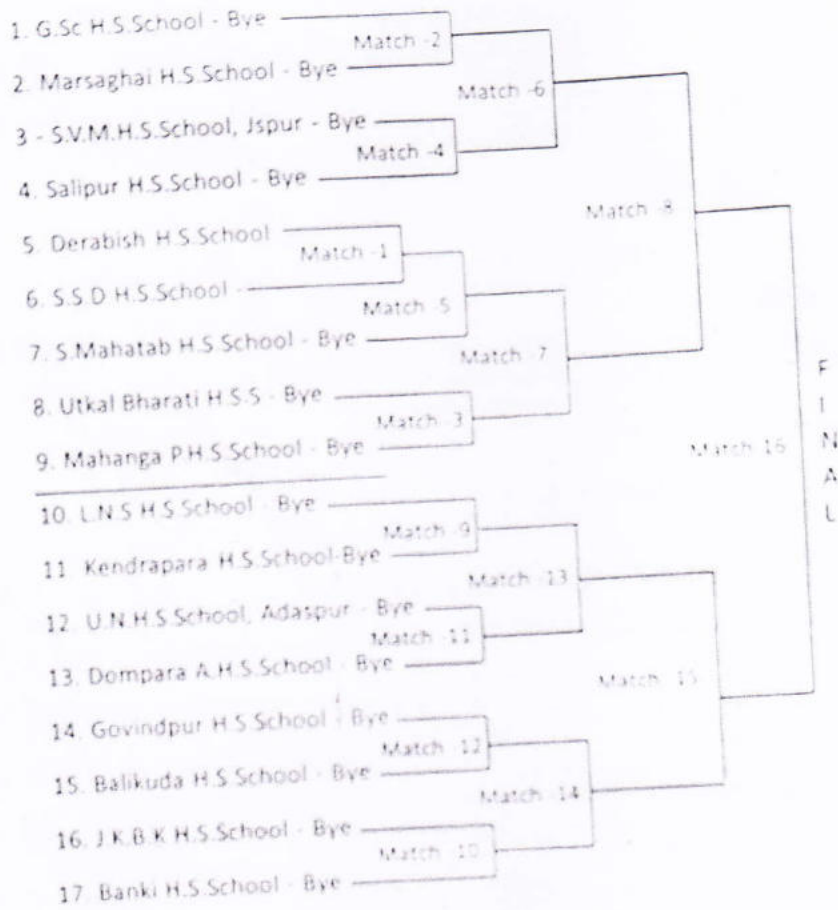
DATE & TIMING OF MATCHES

- 17.11.23 - 8.00 AM onwards - M-1 to M-6
- 18.11.23 - 8.00 AM onwards - M-7
- 18.11.23 - SELECTION TRIAL - 10.00 AM



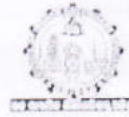
KHO - KHO (BOYS) FIXTURE
 VENUE - KENDRAPARA HIGHER SECONDARY SCHOOL, KENDRAPARA
 DATE - 14.11.23 - 15.11.23
 COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

ZONE - A



DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-8
 15.11.23 - 8.00 AM onwards - M-9 to M-16



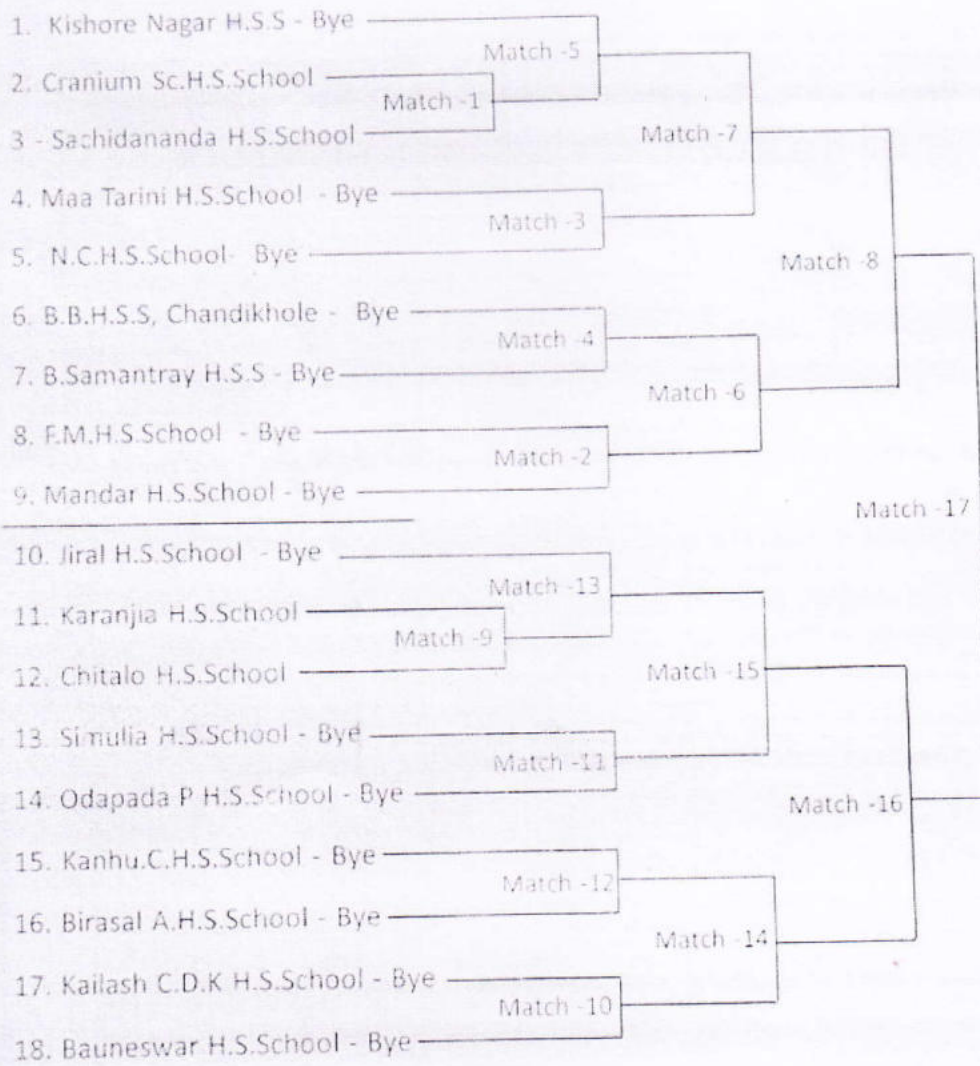
COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

KHO - KHO (BOYS) FIXTURE

VENUE - BARUNESWAR HIGHER SECONDARY SCHOOL, JAIPUR

DATE - 15.11.23 - 16.11.23

ZONE - B



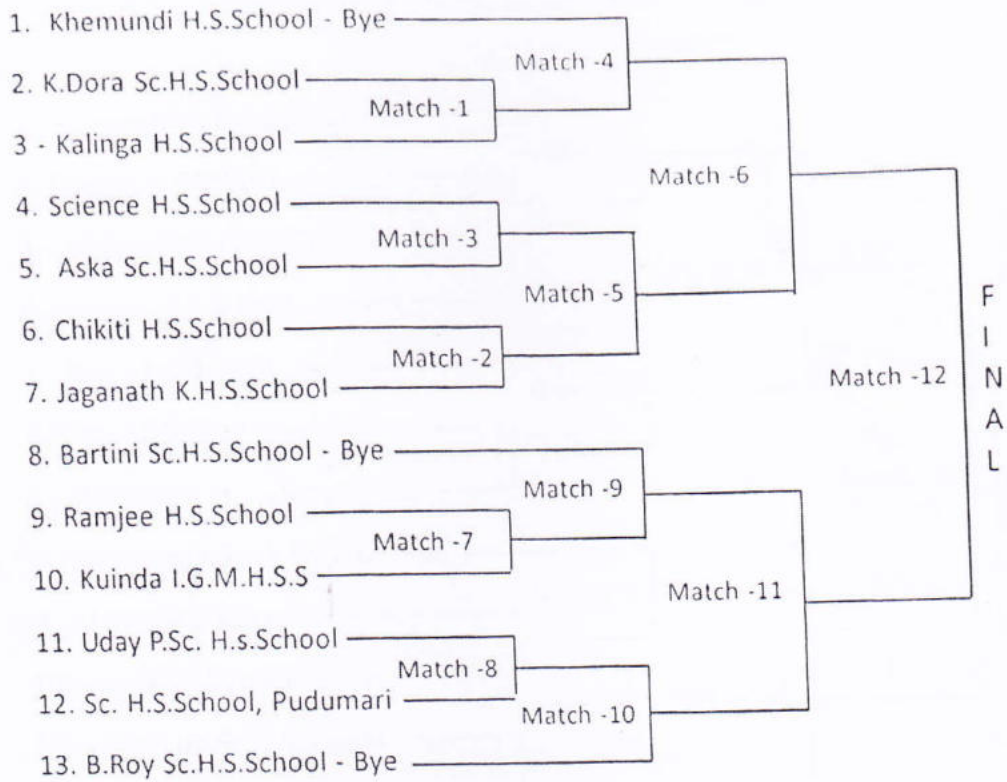
DATE & TIMING OF MATCHES

15.11.23 - 8.00 AM onwards - M-1 to M-8

16.11.23 - 8.00 AM onwards - M-9 to M-17



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
KHO - KHO (BOYS) FIXTURE
VENUE - B.R.SCIENCE HIGHER SECONDARY SCHOOL, PATAPUR
DATE - 14.11.23 - 15.11.23
ZONE - C



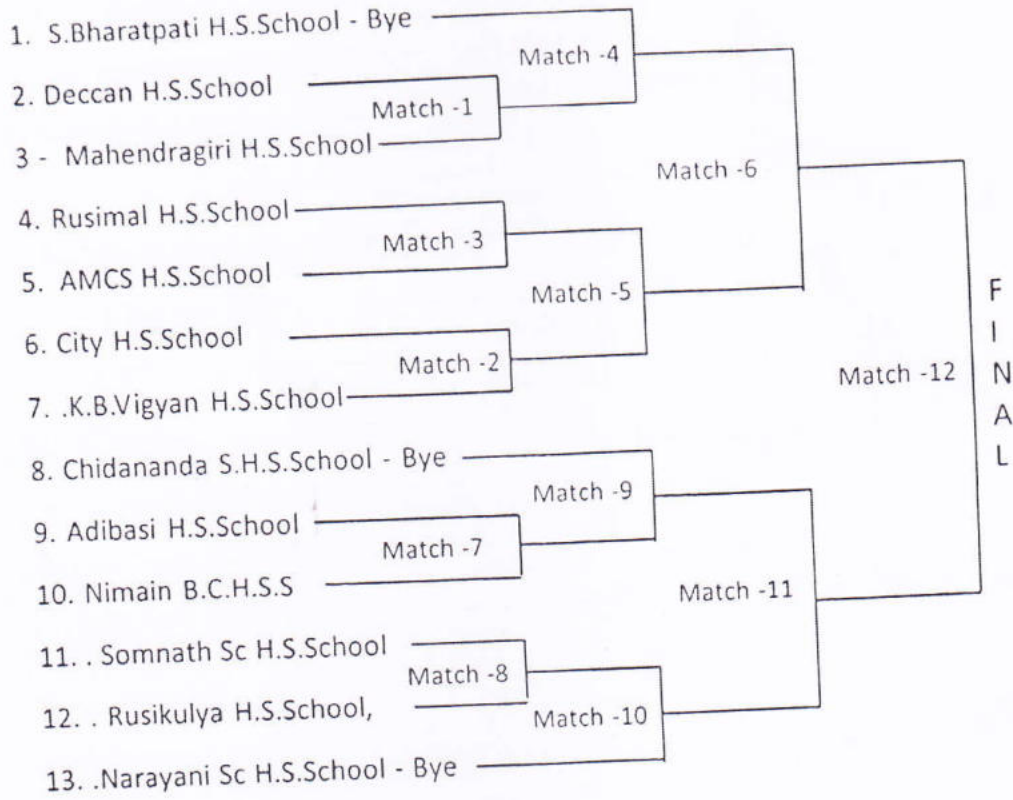
DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-6

15.11.23 - 8.00 AM onwards - M-7 to M-12



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
 KHO - KHO (BOYS) FIXTURE
 VENUE - B.R.SCIENCE HIGHER SECONDARY SCHOOL, PATAPUR
 DATE - 14.11.23 - 15.11.23
ZONE - D

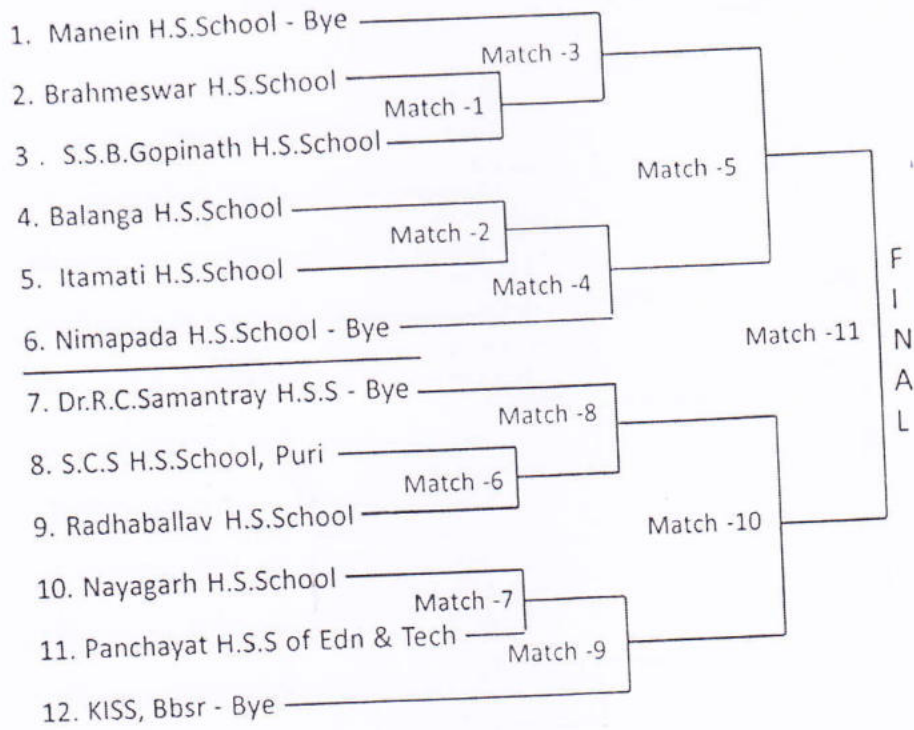


DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-6
 15.11.23 - 8.00 AM onwards - M-7 to M-12



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
 KHO - KHO (BOYS) FIXTURE
 VENUE - BALANGA HIGHER SECONDARY SCHOOL, BALANGA,PURI
 DATE - 14.11.23 - 15.11.23
ZONE - E



DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-5
 15.11.23 - 8.00 AM onwards - M-6 to M-11



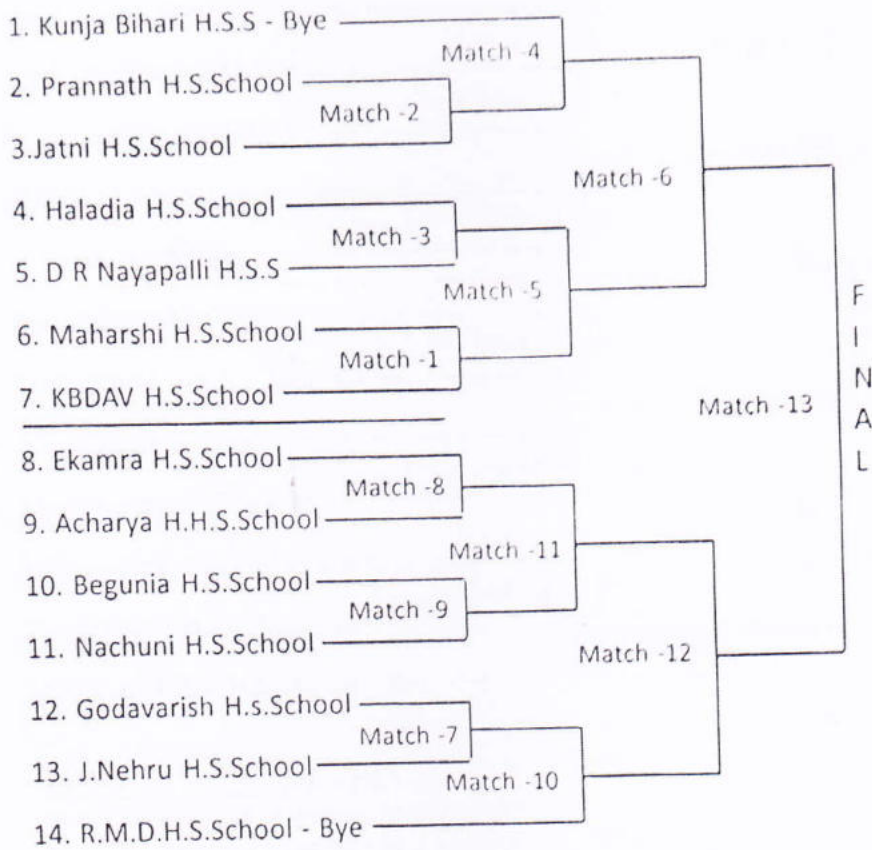
COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

KHO - KHO (BOYS) FIXTURE

VENUE - R.M.D HIGHER SECONDARY SCHOOL, PATIA, KHORDHA

DATE - 14.11.23 - 15.11.23

ZONE - F



DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-6

15.11.23 - 8.00 AM onwards - M-7 to M-13



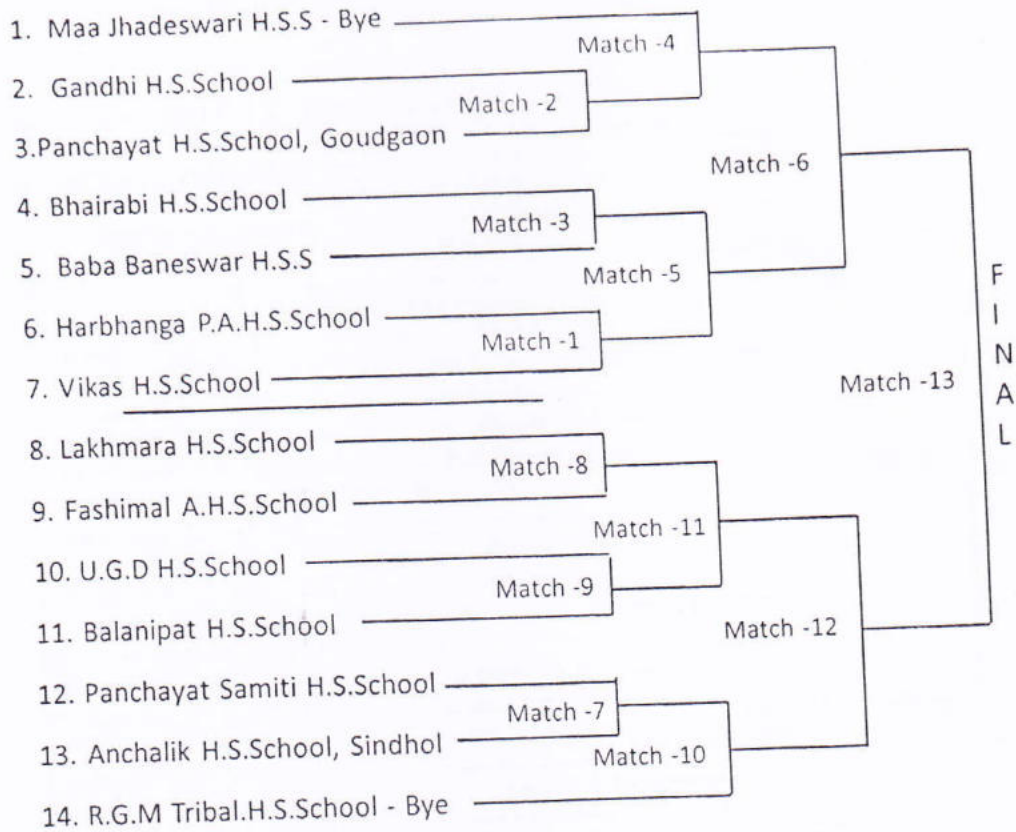
COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

KHO - KHO (BOYS) FIXTURE

VENUE - PRABHU DAYAL RURAL HIGHER SECONDARY SCHOOL, KESAIBAHAL

DATE - 14.11.23 - 15.11.23

ZONE - G



DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-6

15.11.23 - 8.00 AM onwards - M-7 to M-13



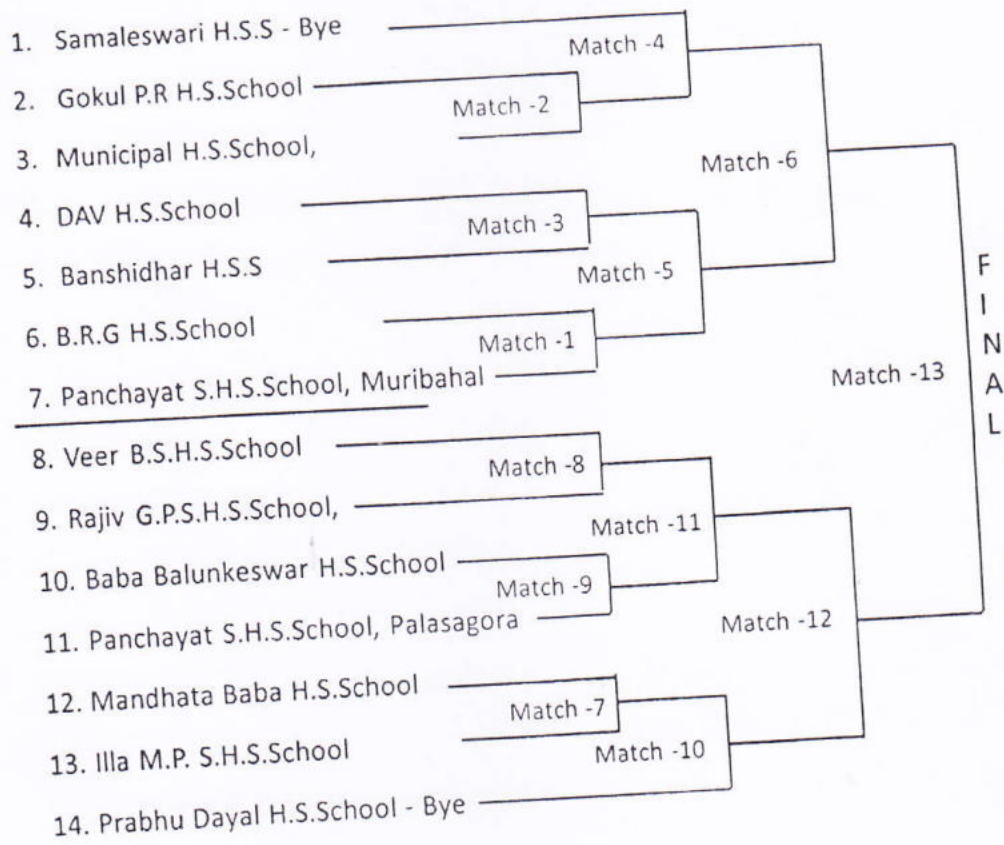
COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

KHO - KHO (BOYS) FIXTURE

VENUE - PRABHU DAYAL RURAL HIGHER SECONDARY SCHOOL, KESAIBAHAL

DATE - 14.11.23 - 15.11.23

ZONE - H



DATE & TIMING OF MATCHES

14.11.23 - 8.00 AM onwards - M-1 to M-6

15.11.23 - 8.00 AM onwards - M-7 to M-13

State:

NATIONAL SCHOOL GAMES 2023 - 2024

District.....

Under the aegis of School Games Federation of India

Latest Photo
attested by the
H.M /
Principal with
Date and Seal

Certificate of Eligibility

Discipline: Under Boys / Girls

1	Name of the Participant (In Block Letters)	
2	Father's Name (In Block Letters)	
3	Mother's Name (In Block Letters)	
4	Name of the School (In Block Letters)	
5	Institution Full Address (In Block Letters)	
6	Institution Contact Number (with code if any)	
7	Last Year Registration No.SGFI	
8	Date of Birth [i] In Fig [ii] In Words	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
9	Aadhar No.	
10	Passport No. (If available)	
11	Discipline	
12	Age completed in years as on 31 st December	Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days <input type="text"/> <input type="text"/>
13	Permanent address with Phone / Mobile No (In Block Letters)	
14	Admission No. & Year	
15	Date of Joining the School	
16	Standard & Section Studying this year	
17	Standard Studying last year	
18	Bank Details of participant (If no then mention Mother/Father A/C No.)	Name : Name of Bank : A/C No. : IFSC Code :
19	Personal Identification Marks :	1. 2.
20	Signature of the Participant	

- ELIGIBILITY:** 1. Eligibility to participate in U/11 Yrs. Age Group born on or after 1-1-2013 and 3rd to 5th class.
2. Eligibility to participate in U/14 Yrs. Age Group born on or after 1-1-20010 and 6th to 12th class.
3. Eligibility to participate in U/17 Yrs. Age Group born on or after 1-1-2007 and 6th to 12th class.
4. Eligibility to participate in U/19 Yrs. Age Group born on or after 1-1-2005 and 6th to 12th class.

- CERTIFICATE:** 1.Certified that the above participant is a bonafide student of this institution for the years.
2.Certified that I have personally verified the admission record maintained in the school and found correct.
3.Certificate that it is understood in the event of information furnished above found to be partly or wholly untrue, the above student is liable to be unqualified for a period of two years in case the student is a member of the participant is liable to be disqualified for a period two years in case the student is, a member of the team the participant is liable to be disqualified as a whole.
NOTE : If we found any information is wrong we have a right to remove his / her name from team at any stage.

Signature of the
Parent

Signature of the
Class Teacher / P.E.T / P.D

Signature with Seal of the
Head of Institution / Principal

Signature with Seal of the district
Organizing Secretary School Games Federation

Signature with Seal of the
67th Inter District Tournament
Organizing Secretary

Signature of the
Coach / Manager
Post / Desn.....

Signature of the Competent Authority
of State / UT / Unit / with Seal

For Office Use Only

Name of Invigilator

Sign. Of Invigilator

BONAFIDE CERTIFICATE

This is to certify that Mr. / KumS/O, D/O ofwho is / was bonafide student of this institution during the years from.....to.....studied from.....toclass and as per institution records his /her particulars are as follow.

1. Admission No :
2. Date of Birth :

Date:

Signature of the H.M / Principal
With Seal

MARKS SHEET

Name of the School _____

Mandal _____ District _____

Name of the Student:

Class & Section:

Roll No:

Admn No:

S.No	Subject	Marks	Grade	Remarks
1	Telugu			
2	Hindi			
3	English			
4	Mathematics			
5	General science			
6	Social Studies			
	Total			

Date:

Signature of the H.M / Principal
With Seal