



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

From No. S.W.-727/2023/ 6314 /CHSE (O).dt. 10.11.2023

The Administrative Officer,
CHSE (O), Bhubaneswar

To

The Head of the Institutions participating in under 19 **Badminton** Competition (**Boys & Girls**) for the Session 2023-24.

Sub:- Shifting of Conduct of Badminton competition (**Boys & Girls**)(Zonal, Final & Selection Trial)for the Session, 2023-24.

Madam/ Sir,

I am directed to inform you that under 19 **Badminton** competition (**Boys & Girls**)(Zonal, Final & Selection Trial) of the Council of Higher Secondary Education, Odisha for the Session 2023-24 will be conducted from 13.11.2023 to 14.11.2023 **is shifted from 14.11.2023 to 15.11.2023** , **P.I H.S. School, Junagarh, Kalahandi** is the organizing institution, and all badminton competitions will be held there.

The contact persons of the organizing H.S. School are the Principal(Mob. 8637292462)and the PET (Mob. 8249096210) .

The fixture and guidelines [as per SGFI guidelines (2023-24)] for the Badminton Competitions are enclosed herewith.

You are therefore requested to send your team under age of 19 (as on 31.12.2023) to the Organizing Higher Secondary School, and they are to report there on **Dt.14.11.2023(07.00 A.M.)** for participation.

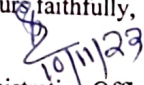
TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 120/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing institution.

An eligibility proformain respect of participation in SGFI is also enclosed herewith, and this is to be duly filled in and submitted in the CHSE head office along with a group photograph of the Principal, Manager and Players for further course of action.

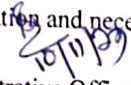
The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of the Birth and Death in the venue for verification.

Yours faithfully,


Administrative Officer

Memo No. 6315 /CHSE(O), Dt. 10.11.2023 /

Copy forwarded to the P.S.to Chairperson / All Officers/ All Zones for information and necessary action.


Administrative Officer