

### COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No SW /739/2023/	7154	_/ CHSE(O)/ Dt. <u>パン・12・2623</u>
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From

The Secretary,

CHSE, Odisha, Bhubaneswar.

To

The Heads of All Affiliated/Permitted/Vocational Institutions CHSE(O).

Sub:- Conduct of Chairman's Cup Debate Competition of the Council for the year 2023-24.

Sir/Madam,

I am directed to inform that the CHSE, Odisha is going to conduct the Preliminary & Final round Chairman's Cup Debate Competition in Odia, English & Hindi for the year 2023-24 Preliminary round on 17.01.2024 in different Zones & Final round on 24.01.2024 as per programme enclosed.

You are therefore, requested to nominate the names of at least 02 (Two) participants (one each for Odia, English & Hindi ) from the +2 Students of your institution to participate in the said Competition.

The nominations in prescribed format attached herewith submitted to respective Principals & copy to the Secretary, CHSE (O), BBSR by e-mail as mentioned below before 17.01.2024. Please send the necessary data & Photographs in the enclosed Proforma for proper identification of the participants by e-mail.

Encl. As above.

#### e-mail Address :-

- 1. ravenshawjuniorcollege@gmail.com (Central Zone & Final Zone)
- 2. <a href="mailto:sbrgwcberhampur@gmail.com">sbrgwcberhampur@gmail.com</a> (Berhampur Zone)
- 3. mpcjuniorcollege@gmail.com (Baripada Zone)
- 4. principalrkdt@gmail.com (Sambalpur Zone)
- 5. <a href="mailto:chseodisha@gmail.com">chseodisha@gmail.com</a> (CHSE,Odisha,Bhubaneswar Office )

The participants are also required to produce self attested photo copy of College ID card & Aadic. card in the venue for verification.

Yours Faithfully,

Secretary Secretary

Memo No. 7155 /CHSE, Dt 15-12:2022/

Copy forwarded to the P.S to Chairman/P.S. to Secretary/ All Officers/ All Sections/ All Zones for Secretary information & necessary action.



## COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No SW /739/2023/ 7/56 / CHSE(O)/ Dt. 15.12.2012

From

The Secretary,

CHSE, Odisha, Bhubaneswar.

To

The Principal , Ravenshaw .H.S. School , Cuttack /M.P.C..H.S.School , Baripada, Mayurbhanja/R.K. Devi Trust H.S.School, Budharaja, Sambalpur / S.B.R. Women's H.S.School Berhampur, Ganjam/.

Sub:- Conduct of Chairman's Cup Debate Competition of the Council for the year 2023-24.

Sir/Madam,

I am directed to inform you that CHSE(O) proposes to Conduct the Chairman's Cup Debate Competition of the Council for the year 2023-24 Preliminary & Final round on 17.01.2024 & 24.01.2024 respectively in your institution.

You are therefore requested to extend your co-operation on the Chairman's Cup Debate Competition on behalf of the Council. The general instructions, guidelines & rules attached herewith for your reference. The advance amount to meet the expenditure shall be sanctioned after getting Consent from you in favour of your institution.

Wishing to get your co-operation.

Yours Faithfully,

Secretary

Memo No. 7187 /CHSE(O)., Dt 15-12-2022/

Copy forwarded to the P.S to Chairman/P.S. to Secretary/ All Officers/ All Sections/ All Zones for information & necessary action. Secretary Secretary



# COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA <u>Prajnapitha, Samantapur, Bhubaneswr-13</u>

## GENRAL GUIDELINES FOR CHAIRMAN'S CUP DEBATE COMPETITION PROGRAMEE 2023-24

- 1. The competition will be held in two stages. The preliminary round will be held at zonal level. The preliminary round will be conducted by the Administrative Officer, CHSE(O), BBSR, Deputy Secretary ,Berhampur Zone , Deputy Secretary ,Baripada Zone & Deputy Secretary Sambalpur Zone .The First , Second & Third position holder of the preliminary round will participate in the Final round to be organized by the Administrative Officer CHSE, Odisha, Bhubaneswar, at Ravenshaw .H.S. School , Cuttack.
- 2. The Participants of the preliminary round shall report at the venue at 10.00 A.M. on the scheduled date of competition along with duly filled in proforma for registration and identity card.
- 3. The qualified participants for the final round shall report at the venue at 10.00 A.M. on the scheduled date of competition with the identity card.
- 4. There will be competition in Odia, Hindi & English.
- 5. All the competitions will be held in one day.

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- 6. The candidate can participate in one or more of the competitions.
- 7. The topic will be announced one hour before the scheduled time of the competition.
- 8. The result of the competitions will be announced after end of the competition. The winners of the final round will be awarded on 07<sup>th</sup> September i.e. on the Foundation day of the Council.
- 9. Refreshment charges @ Rs.120/- (Rupees one hundred twenty) only for one day .

Secretary

## PARTICIPATION PROFORMA

1.	Name of the Participant/ Student:-			
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۷.	Name of the Institution:-		J	
3.	Class (Stream) :-			
4.	Year of study :-			
5.	Date of Birth :-			
6.	Roll No :-			
7.	Language (s) of participation:-			
8.	Addresses (Mobile Number & email Id)			
	A. Present :-			
	B. Permanent:-			

Signature in full of the Participant/ Student

Certified that the data given above are true & correct.

Signature with seal of the Head of the Institution