




COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13.

NOTIFICATION

Bhubaneswar, dated the 27/11, November 2020.


No.SW-402/18 4195 /CHSE(O), The category- wise Top 20 Percentile Cut-Off Marks of the Students of Science Stream of Annual H.S. Examination ,2020 (out of 500 marks) is notified herewith for information of all concerned.

Sl No	Category	Cut off Marks
01	General (Including OBC)	359/500
02	SC	326/500
03	ST	300/500
04	P.W.D.	300/500

  
27.11.2020  
Controller of Examination


Memo No 4196 /CHSE(O) dt. 27.11.2020

Copy forwarded to the General Secretary, Council of Boards of School Education in India, 6H Big Jo's Tower, A-8 Netaji Subhash place, Ring Road, Delhi 110034 for information and necessary action. (e-mail :- cobseindia@gmail.com)

  
27.11.2020  
Controller of Examination


Memo No 4197 /CHSE(O) dt. 27.11.2020

Copy forwarded to the Organizing Chairman, Joint Entrance Examination (Advanced) 2020, Indian Institute of Technology , Rorkee-247667 for information and necessary action. e-mail:-chadv@iitr.ac.in, vchad@iitr.ac.in)

  
27.11.2020  
Controller of Examination


Memo No 4198 /CHSE(O) dt. 27.11.2020

Copy forwarded to the Technical Director NIC with a request to upload this notification in the CHSE(O) website for greater interest of the Students.

  
27.11.2020  
Controller of Examination


Memo No 4199 /CHSE(O) dt. 27.11.2020


Copy forwarded to the General Manger, OCAC with a request to upload this notification in SAMS Notice for information of all concerned.

  
27.11.2020  
Controller of Examination

Memo No 4200 /CHSE(O) dt. 27.11.2020

Copy forwarded to the Principals of all affiliated H.S. Schools/Colleges for information & necessary action.

  
27.11.2020  
Controller of Examination

  
25.11.20.