



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

NOTIFICATION

Bhubaneswar, dated the 22nd September, 2020.

No. EC-I-77/20/ 6352 /CHSE. The result of the candidate bearing Roll Number in Science stream which was published at the Annual Higher Secondary Examination- 2020 is now revised as follow:

Sl. No.	Roll No.	Name of the College	Previous Result	Present Result
01	393AA012	Brajamohan H.S. School, Sartha, Balasore	Fail	2nd

Total =01 (One) No.

By order of the Chairman

Nujan Patra
22.09.2020
I/C Controller of Examinations

Memo No. 6353 /CHSE. Dt. 22/09/20

Copy forwarded to the Principal of the concerned College for information and necessary action.

Nujan Patra
22.09.2020
I/C Controller of Examinations.

Memo No. 6354 /CHSE. Dt. 22.9.20

Copy forwarded to all Officers/all Section of Exam. Wing/RTI Section/Legal Cell/Information Counter for information and necessary action.

Nujan Patra
22.09.2020
I/C Controller of Examinations



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

MEMORANDUM OF MARKS
HIGHER SECONDARY EXAMINATIONS

No. EC-I 6355 / CHSE Dt. 22.9.20

THIS IS TO CERTIFY THAT MANOJ MANNA
 SON/DAUGHTER OF MADHUSUDAN MANNAI GEEGANJALI MANNA
 OF BRAJA MOHAN H.S. SCHOOL SARTHA, BALASORE
 THE ANNUAL/INSTANT H.S. EXAMINATION 2020 AND PLACED IN 2ND DIVISION.
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO. <u>393AA012</u>	REGD. NO. <u>AA93518013</u>	STREAM : <u>SCIENCE</u>			
SUBJECTS	FULL MARKS	MARKS OBTAINED			
		THEORY	PRACTICAL	THEORY	PRACTICAL
COMPULSORY:	100	100	XXXXXXXXXX		XXXXXXXXXX
(1) ENGLISH					
(2) MIL (<u>o</u>)	100	100	XXXXXXXXXX	<u>39</u>	XXXXXXXXXX
ELECTIVE(S):	100			<u>82</u>	
(1) <u>PHY</u>		<u>70</u>	<u>30</u>	<u>40</u>	<u>30</u>
(2) <u>CHE</u>	100	<u>70</u>	<u>30</u>	<u>27</u>	<u>29</u>
(3) <u>MATH</u>	100	<u>100</u>	-	<u>30</u>	-
(4) <u>BIO</u>	100				
GRAND TOTAL IN FIGURES	600	<u>35135</u>	<u>15+15</u>	<u>21+21</u>	<u>14+13</u>
IN WORDS (<u>260+</u>	<u>86 = 346</u>)
ENVIRONMENTAL EDUCATION:					
PASS MARKS:					
THEORY - 30%					
PRACTICAL - 40%					
			DIVISION:		FRESH/
			FIRST - 60%		REVISED
			SECOND - 50%		
			THIRD - 35%		

D.A. 22.9.20 S.O. [Signature] HEAD OF INSTITUTION
 + [Signature] CONTROLLER OF EXAMINATIONS
 Deputy Controller of Examinations,
 Council of Higher Secondary Education, Odisha

6355 / CHSE DT. 22.9.20
 Copy forwarded to the Deputy Secretary, Berhampur/Sambalpur/Baripada/Examination General Section-III / Principal concerned for information and necessary action.

+ [Signature] CONTROLLER OF EXAMINATIONS

RESULT PUBLISHED VIDE NOTIFICATION NO. 6352 DATED 22.9.20

Deputy Controller of Examinations,
 Council of Higher Secondary Education,
 Orissa, Bhubaneswar



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.**

NOTIFICATION

Bhubaneswar, dated the 21st September, 2020.

No. EC-I-77/20/ 6305 /CHSE. The result of the candidates bearing the following Roll Numbers in Science and Commerce streams which were published at the Annual Higher Secondary Examination, 2020 are now revised as follow:

Sl. No.	Roll No.	Name of the College	Previous Result	Present Result
01	315CD123	Kendrapara H.S. School, Kendrapara	Fail	1 st Divn.
02	218MA017	KBDAV H.S. School, Nirakarpur	Fail	1 st Divn.

Total= 02 (Two) Nos.

By order of the Chairman

Nigam Patra
21.09.2020
1/c Controller of Examinations

Memo No. 6336 /CHSE. Dt. 21.09.2020 /

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Nigam Patra
21.09.2020
1/c Controller of Examinations.

Memo No. 6337 /CHSE. Dt. 21.09.2020 /

Copy forwarded to all Officers/all Section of Exam. Wing/RTI Section/Legal Cell/Information Counter for information and necessary action.

Nigam Patra
21.09.2020
1/c Controller of Examinations



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

MEMORANDUM OF MARKS

HIGHER SECONDARY EXAMINATIONS

No. EC-I 6341 / CHSE Dt. 21.09.20

THIS IS TO CERTIFY THAT SUSHREE SANGITA DASH
 SON/DAUGHTER OF UMESH CHANDRA DASH / MANORAMA DASH
 OF KENDRAPARA H.S SCHOOL KENDRAPARA

THE ANNUAL/~~INSTANT~~ H.S. EXAMINATION 2020 AND PLACED IN 1ST DIVISION.

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO. <u>315CD123</u>	REGD. NO. <u>CDISS18127</u>	STREAM : <u>SCIENCE</u>			
		FULL MARKS		MARKS OBTAINED	
SUBJECTS		THEORY	PRACTICAL	THEORY	PRACTICAL
COMPULSORY :	100	100	XXXXXXXXXX		
(1) ENGLISH				<u>60</u>	XXXXXXXXXX
(2) MIL(<u>0</u>)	100	100	XXXXXXXXXX	<u>90</u>	XXXXXXXXXX
ELECTIVE(S) :	100				
(1) <u>PHY</u>		<u>70</u>	<u>30</u>	<u>34</u>	<u>29</u>
(2) <u>CHE</u>	100	<u>70</u>	<u>30</u>	<u>26</u>	<u>28</u>
(3) <u>MATH</u>	100	<u>100</u>	-	<u>54</u>	-
(4) <u>BIO</u>	100				
GRAND TOTAL IN FIGURES	600	<u>35+35</u>	<u>15+15</u>	<u>24+24</u>	<u>14+14</u>
				<u>312+</u>	<u>85 = 397</u>
IN WORDS (<u>THREE NINE SEVEN</u>)					
ENVIRONMENTAL EDUCATION : _____			DIVISION :		FRESH/ REVISED <input checked="" type="checkbox"/>
PASS MARKS :			FIRST - 60% <input checked="" type="checkbox"/>		
THEORY - 30%			SECOND - 50%		
PRACTICAL - 40%			THIRD - 35%		

D.A. [Signature] 21-9-20
 S.O. [Signature] 21/9/2020
 HEAD OF INSTITUTION

NO. 6342 / CHSE DT. 21.9.20

Copy forwarded to the Deputy Secretary, Berhampur/Sambalpur/Baripada/Examination General Section-III / Principal concerned for information and necessary action.

[Signature] 21/9/2020
 CONTROLLER OF EXAMINATIONS
 Deputy Controller of Examinations,
 Council of Higher Secondary Education
 Orissa, Bhubaneswar

[Signature] 21/9/2020
 CONTROLLER OF EXAMINATIONS

RESULT PUBLISHED VIDE NOTIFICATION NO. 6335 DATED 21.9.20

Deputy Controller of Examinations,
 Council of Higher Secondary Education,
 Orissa, Bhubaneswar



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

MEMORANDUM OF MARKS

HIGHER SECONDARY EXAMINATIONS

No. EC-I 6343 / CHSE Dt. 21.9.20

THIS IS TO CERTIFY THAT AKASH PAIKARAY
SON/DAUGHTER OF LAXMIAN PAIKARAY / MINATI PAIKARAY
OF K. B. DAV H.S. SCHOOL NIRAKARPUR
THE ANNUAL/INSTANT H.S. EXAMINATION 2020 AND PLACED IN 1ST DIVISION.
THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO. <u>218MA017</u>	REGD. NO. <u>MA18C18017</u>	STREAM : <u>COMMERCE</u>			
SUBJECTS	FULL MARKS	MARKS OBTAINED		MARKS OBTAINED	
		THEORY	PRACTICAL	THEORY	PRACTICAL
COMPULSORY :	100	100	XXXXXXXXXX	<u>34</u>	XXXXXXXXXX
(1) ENGLISH	100	100	XXXXXXXXXX	<u>66</u>	XXXXXXXXXX
(2) MIL (<u>01</u>)	100	80	20	<u>58</u>	<u>17</u>
ELECTIVE(S) :	100	80	20	<u>42</u>	<u>18</u>
(1) <u>ACT</u>	100	80	20	<u>53</u>	<u>17</u>
(2) <u>BSM</u>	100	80	20	<u>55</u>	<u>17</u>
(3) <u>BMS</u>	100	80	20		
(4) <u>CAC</u>	100	80	20		
GRAND TOTAL IN FIGURES	600			<u>308+</u>	<u>69 = 377</u>
IN WORDS (<u>THREE SEVEN SEVEN</u>)					
ENVIRONMENTAL EDUCATION : _____	DIVISION : <u>✓</u>		FRESH/ <u>✓</u>		
PASS MARKS :	FIRST - 60%		REVISIED <u>✓</u>		
THEORY - 30%	SECOND - 50%				
PRACTICAL - 40%	THIRD - 35%				

D.A. 21/9/20 S.O. 21/9/20 HEAD OF INSTITUTION

21/9/20 CONTROLLER OF EXAMINATIONS
Deputy Controller of Examinations,
Council of Higher Secondary Education

NO. 6344 / CHSE DT. 21.9.20
Copy forwarded to the Deputy Secretary, Berhampur/Sambalpur/Baripada/Examination General Section-III / Principal concerned for information and necessary action.

Akash Paikaray. 8144628097 CONTROLLER OF EXAMINATIONS
21/9/20

RESULT PUBLISHED VIDE NOTIFICATION NO. 6335 DATED 21.09.20



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

NOTIFICATION

Bhubaneswar, dated the 21st September, 2020.

No. EC-I-77/20/6332/CHSE. The result of the candidate bearing Roll Numbers in Science stream which was published at the Annual Higher Secondary Examination, 2020 is now revised as follow:

Sl. No.	Roll No.	Name of the College	Previous Marks	Present Marks	Result
01	328MA160	R.D. Women's H.S. School, Bhubaneswar	401	435	1 st Divn.

Total =01 (One) No.

By order of the Chairman

Nijam Patra
21.09.2020
I/C Controller of Examinations

Memo No. 6333/CHSE. Dt. 21.09.2020

Copy forwarded to the Principal of the concerned College for information and necessary action.

Nijam Patra
21.09.2020
I/C Controller of Examinations.

Memo No. 6334/CHSE. Dt. 21.09.2020

Copy forwarded to all Officers/all Section of Exam. Wing/RTI Section/Legal Cell/Information Counter for information and necessary action.

Nijam Patra
21.09.2020
I/C Controller of Examinations



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

MEMORANDUM OF MARKS

HIGHER SECONDARY EXAMINATIONS

No. EC-I 6339 / CHSE Dt. 21.9.20

THIS IS TO CERTIFY THAT MANASHA PRAGYAN RAY
 SON/DAUGHTER OF MANOJ KUMAR RAY/SUJATA RAY
 OF R.D. WOMEN'S H.S. SCHOOL, BHUBANESWAR
 THE ANNUAL/~~INSTANT~~ H.S. EXAMINATION 2020 AND PLACED IN 1ST DIVISION.
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO. <u>328MA160</u>	REGD. NO. <u>MA28518181</u>	STREAM : <u>SCIENCE</u>			
SUBJECTS		FULL MARKS		MARKS OBTAINED	
		THEORY	PRACTICAL	THEORY	PRACTICAL
COMPULSORY :	100	100	XXXXXXXXXX	<u>71</u>	XXXXXXXXXX
(1) ENGLISH					
(2) MIL(<u>0</u>)	100	100	XXXXXXXXXX	<u>82</u>	XXXXXXXXXX
ELECTIVE(S) :	100				
(1) <u>PHY</u>		<u>70</u>	<u>30</u>	<u>52</u>	<u>27</u>
(2) <u>CHE</u>	100	<u>70</u>	<u>30</u>	<u>54</u>	<u>28</u>
(3) <u>MATH</u>	100	<u>100</u>	<u>-</u>	<u>39</u>	<u>-</u>
(4) <u>BIO</u>	100	<u>35+35</u>	<u>15+15</u>	<u>27+27</u>	<u>15+13</u>
GRAND TOTAL IN FIGURES	600			<u>352+</u>	<u>83=435</u>
IN WORDS (<u>FOURTHREE FIVE</u>)					
ENVIRONMENTAL EDUCATION : _____			DIVISION :		FRESH/ REVISED ✓
PASS MARKS :			FIRST - 60% ✓		
THEORY - 30%			SECOND - 50%		
PRACTICAL - 40%			THIRD - 35%		

[Signature]
D.A.

S.O. HEAD OF INSTITUTION

NO. 6340 / CHSE DT. 21.9.2020

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[Signature]
CONTROLLER OF EXAMINATIONS

Deputy Controller of Examinations,
Council of Higher Secondary Education,

[Signature]
CONTROLLER OF EXAMINATIONS

RESULT PUBLISHED VIDE NOTIFICATION NO. 6332 DATED 21.09.2020

Recive the marksheet
Manasha Pragyana Ray

Deputy Controller of Examinations,
Council of Higher Secondary Education,
Odisha, Bhubaneswar



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

NOTIFICATION

Bhubaneswar, dated the 24th September, 2020.

No. EC-I-77/20/ 6386 /CHSE. The result of the candidate bearing Roll Number in Arts stream which was published at the Annual Higher Secondary Examination- 2020 is now revised as follow:

Sl. No.	Roll No.	Name of the College	Previous Marks	Present Mark	Result
01	131KA249	M.P.C.H.S.School, Baripada	278	374	Fail

Total =01 (One) No.

By order of the Chairman

Tujan Patra
24-09-2020
I/C Controller of Examinations

Memo No. 6387 /CHSE. Dt. 24-09-20

Copy forwarded to the Principal of the concerned College for information and necessary action.

Tujan Patra
24-09-2020
I/C Controller of Examinations.

Memo No. 6388 /CHSE. Dt. 24-9-20

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Tujan Patra
24-09-2020
I/C Controller of Examinations



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

MEMORANDUM OF MARKS

HIGHER SECONDARY EXAMINATIONS

No. EC-I 6389 / CHSE Dt. 24.09.2020

THIS IS TO CERTIFY THAT CHHITA HEMBRAM
SON/DAUGHTER OF PAGRA HEMBRAM / LALITA HEMBRAM
OF MAHARAJA PURNA CHANDRA H.S SCHOOL BARIPADA
THE ANNUAL/~~INSTANT~~ H.S. EXAMINATION 2020 AND PLACED IN FAIL DIVISION.
THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO. <u>131KA 249</u>	REGD. NO. <u>KABIA 18277</u>	STREAM: <u>ARTS</u>			
SUBJECTS	FULL MARKS			MARKS OBTAINED	
		THEORY	PRACTICAL	THEORY	PRACTICAL
COMPULSORY:	100	100	XXXXXXXXXX	14	XXXXXXXXXX
(1) ENGLISH					
(2) MIL(<u>o.</u>)	100	100	XXXXXXXXXX	72	XXXXXXXXXX
ELECTIVE(S):	100				
(1) <u>ECO.</u>		100	-	72	-
(2) <u>LOG.</u>	100	100	-	72	-
(3) <u>POL.</u>	100	100	-	60	-
(4) <u>OO.</u>	100	100		84	-
GRAND TOTAL IN FIGURES	600			374	
IN WORDS(<u>THREE SEVEN FOUR</u>)					
ENVIRONMENTAL EDUCATION : _____			DIVISION :		
PASS MARKS :			FIRST - 60% <u>FAIL</u>		FRESH/
THEORY - 30%			SECOND - 50%		REVISED <input checked="" type="checkbox"/>
PRACTICAL - 40%			THIRD - 35%		

D.A. 24/9/20 S.O. 24/9/20 HEAD OF INSTITUTION

24/9/20
CONTROLLER OF EXAMINATIONS,
Deputy Controller of Examinations,
Council of Higher Secondary Education,
Orissa, Bhubaneswar

NO. 6390 / CHSE DT. 24.09.2020

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24/9/20
CONTROLLER OF EXAMINATIONS

RESULT PUBLISHED VIDE NOTIFICATION NO. 6386 DATED 24.09.2020

Deputy Controller of Examinations,
Council of Higher Secondary Education,
Orissa, Bhubaneswar