

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**

**C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13.**

No. SW. 711/2022/ 4370 / CHSE (O) Dt. 29.08.2023 /

From:

The Secretary,  
CHSE (O), Bhubaneswar.

To:

The Principals/ Headmasters / Headmistress/ Heads of , All Recognized/Affiliated /Permitted  
Higher Secondary Institutions of Odisha.

Sub: Remittance of entry fees for participation in various Sports & Games events  
sponsored/Organized by the CHSE, Odisha during the session 2023-24.

Sir/ Madam,

I am directed to inform that the Council of Higher Secondary Education ,Odisha is going  
to conduct various Sports/ Games & Tournaments for the +2 students under the age of 19  
years during the session 2023-24.

In order to participate in the same, you are required to deposit the prescribed Sports entry fee  
@ Rs. 50/- (Fifty) only per event, online through **S.B.I Collect** module of the State Bank of India. This  
Sports entry fee for Boys and Girls team shall be deposited separately. Further you are requested to  
submit the Certificate of eligibility in case of each participant, willingness Certificate by the Coach /  
Manager and consent /proposal of the Principal to host Zonal, Final and Selection trail on any  
Sports/Games /Events / Tournaments ,etc to the Council in the prescribed enclosed formt along with  
the Computer generated e-Receipt in support of deposit of fees by 05.09.2023 addressed to the "  
Administrative Officer, CHSE (O), Bhubaneswar-751013 through speed post only.

Submission of the above documents in any other mode and beyond last date shall not be  
entertained.

A list of Games /Events or Tournaments to be conducted by the Council during this year is  
enclosed here with for reference. Match schedule, Fixture and other guidelines of the Tournaments/  
Events of Sports & Games will be notified in due course.

A minimum number of 08 (eight) entries are required for holding the State level Tourname...  
/ Matches on each event. Less than 08 entries shall not be allowed (As per SGFI Rules & Regulations).

Enclose: **As above.**

Yours faithfully

Secretary

Memo No. 4371 (A) / CHSE (O) Dt. 29.08.2023/

Copy forwarded to All Officers/ All Sections/ All Zones for information & necessary action.

Secretary

Memo No. 4371 (B) / CHSE (O) Dt. 29.08.2023.

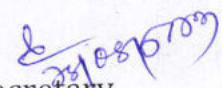
Copy forwarded to the Branch Manager State Bank Of India, IRC Village for information & necessary  
action.

Secretary



**List of Games/ Events in which Council instead to conduct  
Tournaments during the session 2023-24.**

1. Archery ( Boys & Girls )
2. Athletic ( Boys & Girls )
3. Badminton( Boys & Girls)
- ✓ 4. Yogasana (Boys & Girls)
5. Chess ( Boys & Girls )
6. Cricket (Boys & Girls)
7. Foot Ball ( Boys & Girls )
8. Hand Ball ( Boys & Girls )
9. Hockey ( Boys & Girls )
10. Kabaddi ( Boys & Girls )
11. Kho -Kho ( Boys & Girls )
- ✓ 12. Taekwondo (Boys & Girls)
13. Rugby ( Boys & Girls )
14. Speak Takraw ( Boys & Girls )
15. Table Tennis ( Boys & Girls )
16. Volley Ball ( Boys & Girls )
17. Weight Lifting ( Boys & Girls )
18. Wrestling ( Boys & Girls )
19. Boxing ( Boys & Girls )
20. Net Ball ( Boys & Girls )
21. Basket Ball ( Boys & Girls )
- ✓ 22. Swimming (Boys & Girls)
- ✓ 23. Judo (Boys & Girls)
24. Cultural Meet

  
Secretary





**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**  
**INTER H.S.SCHOOL GAMES AND TOURNAMENTS 2023-24**

**Certificate of eligibility**

Latest photo name  
with date duly  
Attested by the  
principal with stamp.  
(Three Number)

Age group under 19 Boys & Girls

1. Name of the participant (In Block Letter) :-
2. Fathers name(In Block Letter) :-
3. Name of the Institution (In Block Letter) :-
4. Institution full address (In Block Letter) :-
5. Institution Phone No with Code No :-
6. Date of Birth (i) In figure :-  
(ii) In words :-
- 7. Discipline** :-
8. Age in completed year as on 31<sup>st</sup> December 2023 :-
9. Home address in full & Phone No/ Mobile No. :-
- 10. Admission No with date and year** :-
- 11 Date of joining the School/ College :-
12. Standard and section studying this year :-
13. Standard studying last year :-
14. Personal identification marks :-
15. Full signature of the parents :-
- 16. Aadhaar No (Mandatory)** :-
17. Accounts No. with IFSC Code :-
18. Name of the Bank and Branches :-
- 19. Email ID** :-
20. Full signature of the participant :-

**Certificate**

1. Certified that the above participant is a bonafide student of this institution for the academic year,  
\_\_\_\_\_.
2. Certified that, I have personally verified the admission records maintain in the School/ H.S. School and found correct.
3. Certified that I understood in the event of information furnished above found to be partly or wholly untrue the student is libel to be disqualified for a period of 2 years in case or if the student is member of the team then the participant is liable to be disqualified as a whole.

N.B.:- certificate of eligibility is to be sent to CHSE (O) also a copy of this certificate send to concerned Zonal / Final/ Selection trial Zones within 7 (seven) days of completion of the Tournament failing which participation of the team may not be possible.

Signature of the (PET)  
Physical Education Teacher

Signature with seal of the Head of the Institution

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**Willingness Certificate**

Data/ Documents to be submitted for appointment of Coach, Manager by the CHSE (O) to attend the different tournaments of the School Games Federation of the India (SGFI) for the Session of 2023-24.

**Name of the Game/Sports :-**

Latest photo with  
name duly  
Attested by the  
Principal/ Head of  
the Institution  
with stamp

1. Name in full :-
2. Name of the Father :-
3. Date of Birth :-
4. Name of the Institution :-
5. Present Address :-
6. Telephone No. with Code No/ Cell No/ E-Mail id :-
7. Three recent pass port photographs to be attested :-
8. AADHAR NUMBER (MANDATORY) :-
9. Account No. with IFS Code (SBI Account MANDATORY) :-
10. Name of the Bank & Branch :-

**Declaration & Undertaking**

I certify that the data given above are true and correct. If anything found False/ Wrong I shall be personally held responsible and action as deemed proper will be taken by the Council.

I shall abide by the Rules / Regulations prescribed for the tournament by the CHSE as well as SGFI.

Signature with Seal of Heads of the Institution

Date:

Signature of the PET in full

Date: